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## BIB DATA SHEET

CONFIRMATION NO. 2121

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/511,224	06/28/2005 RULE	264	3653	10887-010US2		
<b>APPLICANTS</b> Laurence E. Allen III, San Rafael, CA; Brian L. Riise, San Ramon, CA; Paul C. Allen, El Cerrito, CA; Ron C. Rau, Oakland, CA; Michael B. Biddle, El Cerrito, CA;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/11642 04/14/2003 which claims benefit of 60/372,001 04/12/2002 and claims benefit of 60/397,948 07/22/2002 and claims benefit of 60/397,808 07/22/2002 and claims benefit of 60/397,953 07/22/2002 and claims benefit of 60/397,980 07/22/2002						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 07/17/2007						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/MARK HAGEMAN/</u> Examiner's signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 25	<b>TOTAL CLAIMS</b> 57	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> FISH & RICHARDSON P.C. PO BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> Multistep separation of plastics						
<b>FILING FEE RECEIVED</b> 873	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		